1.5.39
a Lesson in the University of The New Covenant
Theodore Cottingham, January 31, 2007 12:49am
www.unc.bz

1. The moment is upon me, thee as me being thee me. And who shall say unto this mountain be removed into the sea and shalt not doubt in their heart shall see the salvation of the wicked, not; the removal of the mountain. And what about the sea and the mountain and the wicked and what belief, surrender? To the power/king? Or surrender to surrender? Or what is surrender being moment'd and upon me/thee? I love you.

2. See the now that is and upon London I march not but go there soon. In the spirit, the flesh, or are they different now? The same. What meaneth this/these things and surrender wherefore takes place in droves, channel'less not but therefrom and who where how and when will this/these things be, enacted not but surrendered/let forth to be, come in to. I love you all.

3. This is the now. Not ready are the few not, the many mighty timid, ignorant, self serving, not others/me/father of lights. Whose light shall go out/fail? All not connected/knowing who they are, he is, one are/being. I love you.

4. Incarceration flees your presence. Light from light emanates light'only sourced from light, the father of; being. I love you all/London.

5. Who can see the shockwaves/aftermath? What math? After the son of man shows up/me. I love you. Who can see the bow'er/meek one and what meaneth this hairy beast not but one so humble long hair'd? And religious not but de'religious'ing the saints, not; but whoso can see light from/in light from/in every person from father being light/lit and every man's religion melting into surrender? Pot of gold, not; but one body individually unique, son of man being, coming into fathershiphood. I love you all.

6. America bleeds. Who can see the wound,s? Who inflicts inflicteth? And what whyfore the son of waves not but walking now on, the surrendered. I love you. Showing up/off not but lifting the spirits of man'thought into me'hood, by principles not, nor doubletalk shorn not up by props/mitres but one bluejean'd simple one who bows before all, **every religion listening, seeing the first time**, very substance of me, not; but incarcerating not, coming out of; listening, seeing; the walker'listener sees and listens to them; cares for their soul, not; their very being/existence, here and now, all so.
7. I love you, am you, the beloved one; on my breast at all times, not; but who can see one, that one has become? I love you all.

8. My unique not but one surrendered puppy not but one who traverses/travails and worlds conquer in my name, by force, not; surrender, bow'er'ship, and meekness; surrendering honor, being honor, honoring the son to father become. I love you all.

9. The force one surrenders not matrix like unto but see the matrix one but who what where and all said amen, not; but whoso can see the matrix surrendered, light becoming, light being/having been? I love/thank you again. Bow before you I do.

10. Can you see meekness now, the power of, requirement being, for all I do now?

11. Let begin the drumroll. Enter me. I am. The one. Let us. Arise. I go to father's house now. Will you/would you like to go/enter with me?

12. Say not a year unto harvest. See the fields white as snow. My blood, making, surrendered so. To all not; surrendered/being surrendered to surrendered to surrender far and wide. Taking the gospel message notorious/ly not but **simple, bow'd one who arises all; in my name not; fathers**. I love you.

13. Arise shall we go/enter now? Yea. I take/embrace, thy hand, thee, to be my lawful wedded husband, not; lover not; yea yes and whoso shall be/**see the bride groom'd and groom bride'd and both one'd one**? I am/love you all, more than imaginable.

14. This is the moment upon me/thee. We are one/the moment, forever'd now we share marital bliss, not; surrender, land, thee. I thank you.
15. Impervious to riches not; all in thou is/me. I am everything/it all.
16. There is nothing I'm not, pure and holy.

17. This is the now/statement of now, me; I am the one, one I am; now lambing many, not; lamb revealing, many are (1). All who surrender. They are me/I am. Me. The one who loves you. Representing not Christ, being him/it. The surrendered. All. In.
18. Be me. We are the one/him/it. Now.
19. The now is.
20. **Now us all**. Please.
21. Thanks issued a million times, just beginning.
22. We take thee, issue forth proclamations, decrees; degrees, many, through Covenant School one, the University that births many/me. (3)

23. I course one am complete now. I bring every assignment, timetable, project, team. Into recognition of me. This fails not.

24. Again I say ARISE! Thy name known. Holy. Being. ARISE my holy ones, holy; in thy name not; fathers, mine holiness, purity, and suffering'not, none.

25. I rejoice/am the one.

26. I leave all things to father, wisdom am.
27. I am the ariser one. Arising ones/one.
28. One I am/we are. THE one, of many. I am.
29. I love you all.

30. Good night. Rest tall.
31. All, is your name, not; given to you, all. Now. Forevermore.

32. Me. One is. Now'd.
33. Share it all. (2) Us. One.
34. The one, goes before you, not; rear guard, not; needing none, being one, the one that one is. Holy. All. Me
35. Father is pleased, ecstatic. Publications ensue, mount. Expand me. I am.
36. Completion reigns.

37. I am popular/the populace, not; controversial.
38. Incontrovertible'ing the light now, that surrenders.
39. I am the light. My **promise**.

Me

Footnotes:
(1) Rev 14:1 And I looked, and, lo, a Lamb stood on the mount Zion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.
[See 144,000 not as a limiting number, but see it as representing a number limitless, as infinity is. There is no limit.]
Jer 33:22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.
Jer 33:22 I will make the descendants of David my servant and the Levites who minister before me as **countless as the stars of the sky** *and* **as measureless as the sand on the seashore**. Is this not the promise made to Abram Abraham? It is.
(2) "Share it all." Last night I finished writing the booklet, **Trinity Revealed**. This morning I posted it to the University of The New Covenant website, under the Publications tab. It is about 30 pages and is a PDF file you can view online, or download and share with others.
(3) The University of The New Covenant is a school of prayer and practical creativity; a school to birth schools, that places the voice of God at the center of all education and development. See the University website www.UNC.bz for more information.